



TITLE: 1PH DISTRIBUTION TRANSFORMER
NAMEPLATE INFORMATION

NO.	DATE	BY	REVISION
2	21/07/16	PP	EDB UPDATE
1	20/03/17	PP	SEISMIC UPDATE
			DES: RMOVVA
			DATE: 18/07/20
			SCALE: NTS

SHEET 1 OF 3

EDBSG3L0100PE

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POWER SOLUTIONS
Guelph, ONT
Hyderabad, IN Compton, CA

hammond HPS Sentinel™ G
Energy Efficient Distribution Transformer
Transformateur de Distribution à Bon Rendement Énergétique

Baraboo, WI
Monterrey, MX

Part No. SG3L0100PE

Serial No. []
No. de Serie []

Phase 1 HV/HT 600V 167A

Type F BIL 10 kV

Cooling Refroidissement ANN Term Bornes H1 H2

kVA 100 LV/BT 120/240V 833/417A

Temp. Rise Echauffement 150 °C BIL 10 kV

Temp Class Classe Temp 220 °C Term Bornes X4 X2 X3 X1

Winding Enroulement AL Energy Regulations DOE 10 CFR PART 431:2016

Frequency Fréquence Hz 60 Reglements de l'Energétique CEE ACT SOR/2018-201

Impedance % @ 170 °C 6

Encl. Type Type de Coffrage 3R

Weight Poids lbs 555

LR 3902
DRY TYPE DISTRIBUTION TRANSFORMER
77US
E112313

UL LISTED

8 0342314120 2
ALSO REFER TO UNDERWRITERS LABORATORIES INC. 0148
TO ENERGY STANDARDS C929-18

SPACINGS BETWEEN ANY VENTILATED ENCLOSURE PANEL AND ANY ADJACENT WALL SHALL BE A MINIMUM OF 5 INCHES EXCEPT WHEN WALL MOUNTED USING APPROVED WALL MOUNTING KIT

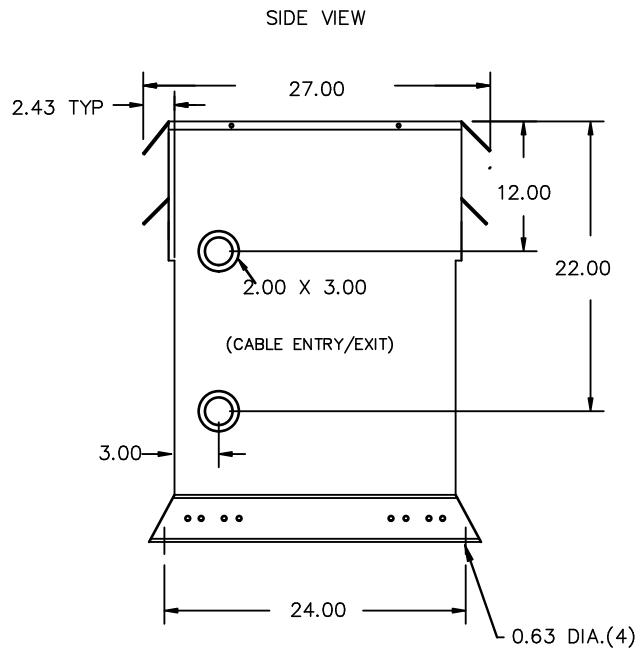
VOLTS	CURRENT COURANT	% RATED % TENSION NOMINALE	CONNECTION EACH PHASE CONNECTION PAR PHASE
630	159	105	1-2
615	163	102.5	2-3
600	167	100	3-4
585	171	97.5	4-5
570	175	95	5-6
120	833		X4&X2, X3&X1
240	417		X1, X4

SEISMIC QUALIFICATIONS:
AS FLOOR MOUNT ONLY
IBC 2018/ASCE 7-16
SDS<=2.0g Z/h=1 Ip=1.5

d000186hb



All Dimensions in inches

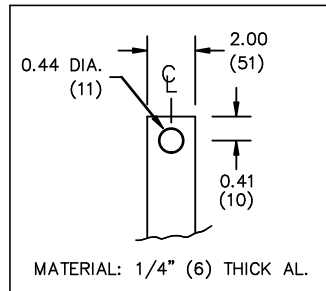


ENCLOSURE COLOR :ANSI 61 GREY – OUTDOOR

HV TERMINAL DETAIL

LV TERMINAL DETAIL

MECHANICAL TYPE LUGS INCLUDED
SUITABLE FOR 350MCM-6 CU/AL
CONDUCTORS
1 CONDUCTOR PER PHASE



CUSTOMER NOTES:

- HV TERMINATED AT TOP FRONT
- LV TERMINATED AT BOTTOM FRONT



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ENCLOSURE BOTTOM VIEW



NOTE:
 WHEN BOTTOM CABLE ENTRY IS OPTED, THE SPACE USED FOR CONDUITS IN THE FRONT OF THE TRANSFORMER SHOULD NOT OBSTRUCT MORE THAN 50% OF THE FRONT AIR INTAKE AREA DEFINED BETWEEN THE BOTTOM PLATE AND THE SUPPORTING LEGS.
 SEE MANUAL FOR ADDITIONAL INFORMATION



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