hammond POWER SOLUTIONS

Energy Efficient
General Purpose Distribution Transformer
Transformateur de Distribution
à usage général économe en énergie

Hyderabad, IN | Guelph, ONT / Compton, CA | Baraboo, WI / Monterrey, MX

Part No. SG3A0750PK

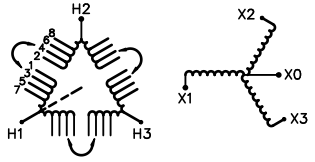
LR 3902
DRY TYPE TRANSFORMER 77US E112313 LISTED
ALSO VERIFIED IN ACCORDANCE TO ENERGY STANDARD C802.2-18 BY UNDERWRITERS LABORATORIES INC.® 3VJ6

8 03423 12851 7

Cust. Ref. / Ref. du Client		Serial No. / No. de Serie	
Phase	3	HV/HT	600V 722A
Type	K	BIL	10 kV
Cooling / Refroidissement	ANN	Term / Bornes	H1 H2 H3
kVA	750	LV/BT	480Y/277V 902A
Temp. Rise / Echauffement	150 °C	BIL	10 kV
Temp Class / Classe Temp	220 °C	Term / Bornes	X0 X1 X2 X3
Winding / Enroulement	AL	Energy Regulations	DOE 10 CFR PART 431:2016
Frequency / Frequence Hz	60	Reglements de Energetique	CEE ACT SOR/2018-201
Impedance % @ 170 °C	6.7		
Encl Type / Type De Coffrage	3R		
Weight / Poids lbs/kg	4800/2178		

VOLTS	CURRENT / COURANT	% RATED VOLTAGE / % TENSION NOMINALE	CONNECTION EACH PHASE / CONNEXION PAR PHASE
624	694	104	1-2
612	708	102	2-3
600	722	100	3-4
588	736	98	4-5
576	752	96	5-6
564	768	94	6-7
552	784	92	7-8

SPACINGS BETWEEN ANY VENTILATED ENCLOSURE PANEL AND ANY ADJACENT WALL SHALL BE A MINIMUM OF 12 INCHES



SEISMIC QUALIFICATIONS:
AS FLOOR MOUNT ONLY
IBC 2018/ASCE 7-16
SDS<=2.0g Z/h=0 Ip=1.5

d000186hb

NO.	DATE	BY	REVISION
3	25/11/24	MM	HCN: 84618
2	21/07/16	PP	EDB UPDATE

SCALE: NTS
DATE: 17/06/07
DES.: MABDELAT

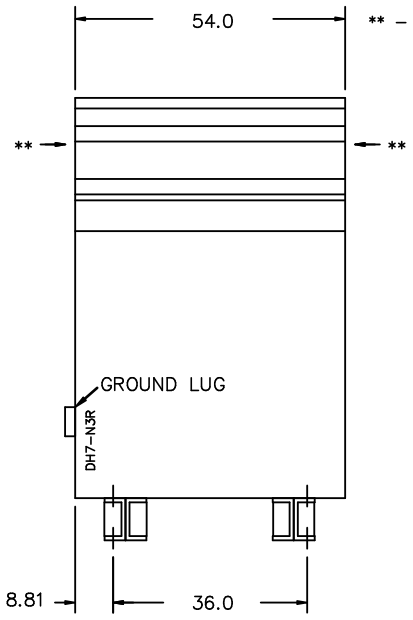
TITLE: 3PH DISTRIBUTION TRANSFORMER
NAMEPLATE INFORMATION

SHEET 1 OF 3

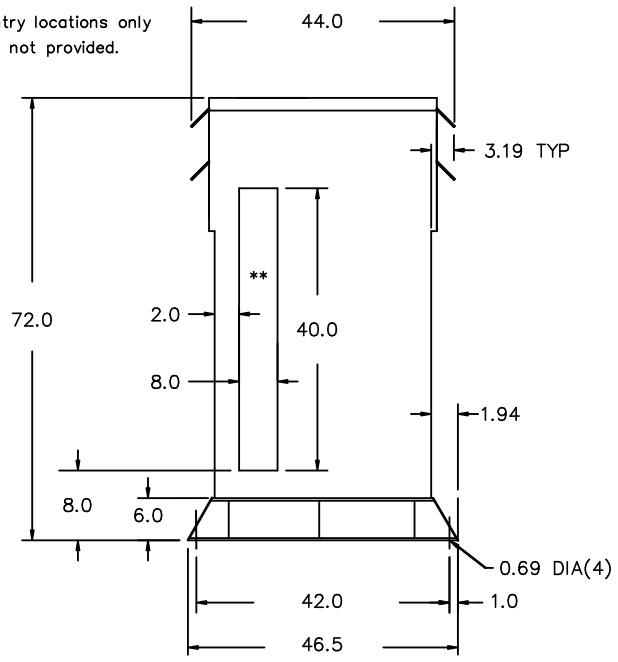
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FRONT VIEW



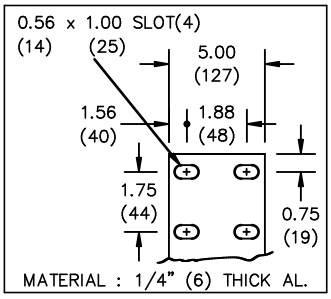
SIDE VIEW



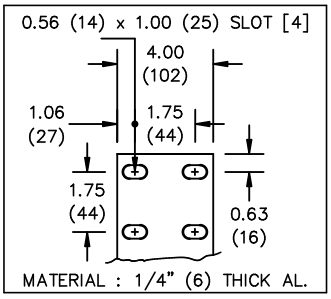
All Dimensions in inches

ENCLOSURE COLOR : ANSI 61 GREY – OUTDOOR

HV TERMINAL DETAIL



LV TERMINAL DETAIL



CUSTOMER NOTES:
- HV TERMINATED AT TOP FRONT
- LV TERMINATED AT BOTTOM FRONT

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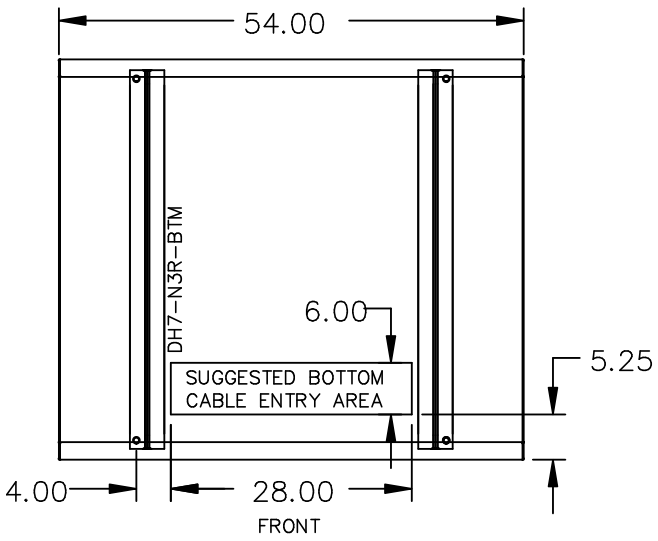
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ENCLOSURE BOTTOM VIEW



NOTE:
WHEN BOTTOM CABLE ENTRY IS OPTED, THE SPACE USED FOR CONDUITS IN THE FRONT OF THE TRANSFORMER SHOULD NOT OBSTRUCT MORE THAN 50% OF THE FRONT AIR INTAKE AREA DEFINED BETWEEN THE BOTTOM PLATE AND THE SUPPORTING LEGS.
SEE MANUAL FOR ADDITIONAL INFORMATION

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SHEET 3 OF 3

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