



GUELPH, ONT BARABOO, WI COMPTON, CA MONTEREY, MX GRANBY, QC

MINI POWER CENTER

| | | | | |
|--|---|--------------------------------|---|--|
| PART No. No. DE PIÈCE No. DE PARTE | <input type="text" value="M1PC025LESF"/> | V001 | TYPE TYPE TIPO | <input type="text" value="M1P"/> |
| kVA | <input type="text" value="25"/> | <input type="text" value="1"/> | PHASE | <input type="text" value="60"/> Hz |
| INPUT ENTRÉE | <input type="text" value="480V"/> | VOLTS AC | IMPEDANCE IMPÉDANCE IMPEDANCIA | <input type="text" value="1.92"/> % |
| TAPS PRISES TAPS | <input type="text" value="2"/> X <input type="text" value="5.0"/> % | | AT A EN | <input type="text" value="135"/> °C |
| | <input type="text" value="-"/> X <input type="text" value="-"/> % | | RISE ÉLEVATION AUMENTO | <input type="text" value="115"/> °C |
| OUTPUT SORTIE SALIDA | <input type="text" value="120V/240V"/> | VOLTS AC | TEMP. CLASS TEMP. CLASSE CLASE TEMPORAL | <input type="text" value="180"/> |
| | <input type="text" value="104"/> | AMPS MAX | ENCLOSURE BOITIER GABINETE | TYPE <input type="text" value="3R"/> |
| REF. | <input type="text" value="1P-3T-20C"/> | | WEIGHT POIDS PESO | <input type="text" value="423/192"/> (lbs/kg) |

INSTALL IN UPRIGHT POSITION
 MINIMUM INSTALLATION CLEARANCES
 SIDE : 8 INCHES - VERTICAL : 10 INCHES
 INSTALLER EN POSITION VERTICALE
 DISTANCES D'INSTALLATION MINIMALES
 COTÉ : 8 POUÇES - VERTICAL : 10 POUÇES
 INSTALAR EN POSICIÓN VERTICAL
 SEPARACIÓN MINIMA DE INSTALACIÓN
 LADO : 8 PULGADAS - VERTICAL : 10 PULGADAS

DIAGRAM AND ADDITIONAL INFORMATION INSIDE.
 SCHÉMA ET INFORMATIONS ADDITIONNELLES À L'INTÉRIEUR.
 DIAGRAMAS E INFORMACIONES ADICIONALES EN EL
 INTERIOR.

SERIAL No.
No. DE SÉRIE
No. DE SERIE



SUITABLE FOR USE AS SERVICE EQUIPMENT.
 ACCEPTABLE COMME APPAREILLAGE DE BRANCHEMENT.
 ADECUADO PARA SU USO COMO EQUIPO DE SERVICIO.

THIS DRAWING CONTAINS STRICTLY CONFIDENTIAL INFORMATION BELONGING TO HAMMOND POWER SOLUTIONS AND MUST NOT BE DISTRIBUTED OUTSIDE AUTHORIZED PARTIES.



TITLE: HPS POWER CENTER TRANSFORMER
 NAMEPLATE INFORMATION

| | | | | |
|-----|------|----|----------|----------------|
| | | | | DES: MMARCH |
| | | | | DATE: 18/11/20 |
| NO. | DATE | BY | REVISION | SCALE: NTS |

SHEET 1 OF 1

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